



# Alzheimer's and Related Disorders Society of India (ARDSI)

P.B. No. 53, Guruvayoor Road, Kunnampulam – 680 503, Thrissur Dist, Kerala  
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alzheimer.org.in, ardsi.org



- ▷ ARDSI has been registered under the Travancore Cochin Literary, Scientific and Charitable Societies Registration Act XII, 1955 in 1993 (Reg. No. S.N. ER 243/93).
- ▷ ARDSI is the first Afro-Asian organization to receive full membership with Alzheimer's Disease International, (ADI), UK
- ▷ Donations to ARDSI are exempted from Income Tax section 80G of I.T.Act 1961 as per the certificate No.CIT/CHN/ 17A/PR/Inst.49/94-95
- ▷ ARDSI Registered Office: Behind P.O.C, Madavana Temple Road, Vennala P.O, Palarivattom – 682 028, Kerala. Tel +91 484 280 8088

## Application form for Membership

- 1 Name : \_\_\_\_\_
- 2 Age : \_\_\_\_\_
- 3 Address : \_\_\_\_\_
- a) present : \_\_\_\_\_  
(with Telephone, Email-ID)
- b) permanent : \_\_\_\_\_  
(with Telephone, Email-ID)
- 4 Type of Membership :
- i) a) Life Membership : \_\_\_\_\_  
(Membership fee Rs. 1000/-)
- b) Ordinary / Annual : \_\_\_\_\_  
(Membership fee Rs. 100/-)
- ii) a) Overseas Membership – Life : \_\_\_\_\_  
(Membership fee US \$ 250/-)
- b) Overseas Membership – Ordinary : \_\_\_\_\_  
(Membership fee US \$ 25/-)
- iii) Donation of US \$ : \_\_\_\_\_
- 5 How or from whom did you learn about Alzheimer's disease ? : \_\_\_\_\_
- 6 I am interested in becoming a member because :
- a) I am a relative of a patient who is my : \_\_\_\_\_
- b) I am a professional (please specify) : \_\_\_\_\_
- c) Any other reason (please specify) : \_\_\_\_\_
- 7 I am interested in: Dementia Care : \_\_\_\_\_ Dementia Support : \_\_\_\_\_ Dementia Research : \_\_\_\_\_
- 8 I am prepared to help the organization by:
- a) working as a volunteer : \_\_\_\_\_
- b) helping to form a chapter : \_\_\_\_\_
- c) providing professional services : \_\_\_\_\_
- d) providing advices and constructive suggestions : \_\_\_\_\_
- 9 I have come to know about ARDSI through :
- a) Relatives/friends : \_\_\_\_\_
- b) News paper/TV/Radio : \_\_\_\_\_
- c) Similar organizations : \_\_\_\_\_
- d) Any other sources (please specify) : \_\_\_\_\_
- 10 Suggestions / Comment : \_\_\_\_\_

Place:

Date:

Signature: \_\_\_\_\_

Kindly forward the form with your subscriptions as banker's draft in favour of "ARDSI" payable in Kunnampulam.

### For OFFICE USE ONLY

Application form received with membership fee RS / US\$ \_\_\_\_\_ on \_\_\_\_\_  
He/she has been admitted as a Life/Ordinary member of ARDSI.

Membership No.: \_\_\_\_\_

Membership Card issued on: \_\_\_\_\_

National Chairman / Chief Coordinator